

# STUDY GUIDE 2025 BLOCK-09







LAHORE MEDICAL AND DENTAL COLLEGE, LAHORE

# University of Health Sciences

## **Vision Statement**

UHS is a leading University aiming to keep its graduates apt with the ever emerging global health challenges evolving educational methodologies and emerging technological advancements to maintain its distinguishable position as a Medical University.

## **Mission Statement**

UHS shall continue to strive for producing a human resource par at excellence to cater for the health needs of the people of Punjab and Pakistan.

# **Mission of LMDC**

"Train future leaders of medicine who set new standards in knowledge, care and compassion".

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#### Introduction

UHS has introduced modular integrated MBBS curriculum 2023 from the academic session 2024-2025 and version 3.0 is released in 2025, the study guide for Block -08 is developed in order to introduce the 3<sup>rd</sup> Year MBBS students to various modules and block in the Year 3. The learning Objectives of all the Subjects included in Block -08 are added to help learners focus on key areas.

Time tables for all the modules in Block -08 are added and total contact hours for each subject are given in a tabulated manner. The book and other reading resources are mentioned to facilitate the students. Assessment tools, policy and schedule are also included. Moreover, table of specifications (TOS) for Block-08 examination is added to facilitate the learners.

#### **DEPARTMENTS AND FACULTY INVOVLED IN BLOCK 8 TEACHING**

#### **Department Of Pathology**

- Prof. Dr. Shazia Nilofar Ibne Rasa (HOD/Professor Histopathology)
- Prof. Dr. Saadia Chaudhary (Professor Microbiology)
- Prof. Dr. Fauzia Sadiq (Professor Chemical Pathology)
- Prof. Dr. Muhammad Shahbaz Amin (Professor Histopathology)
- Dr. Nazia Ahmad (Associate Professor Hematology)
- Dr. Sonia Tahir (Assistant Professor Microbiology)
- Dr. Muhammad Rizwan (Assistant Professor Histopathology)
- Dr. Maimoona Aslam (Assistant Professor Histopathology)
- Dr. Hira Baber (Assistant Professor Hematology)

#### **Department Of Forensic Medicine**

- Prof. Dr. Aamir Bashir (HOD/Professor)
- Dr. Roman Ashraf (Assistant Professor)

#### **Department Of Pharmacology**

- Prof. Dr. Ajaz Fatima (HOD/Professor)
- Prof. Dr. Shazia Asim (Professor)
- Dr. Asia Firdous (Associate Professor)
- Dr. Quratulain Mehdi (Assistant Professor)
- Dr. Ovais Qarni (Senior Lecturer)

#### **Department Of Community Medicine**

- Prof. Dr. Seema Daud (HOD/Professor)
- Dr. Humayun Mirza (Associate Professor)
- Dr. Umbreen Navied (Assistant Professor)
- Dr. Saadia Maqbool (Assistant Professor)

#### **Department Of Medicine**

Prof. Dr. Waseem Amir (HOD/Professor)

- Prof. Dr. Asad Ullah Ijaz (Professor OPS)
- Prof. Dr. Sarah Shoaib (Professor OPS)
- Prof. Dr. Ijaz Ahmed (Professor OPS)
- Prof. Dr. Rizwan Akram (Professor OPS)
- Prof. Dr. Atiq-Uz-Zaman (Professor OPS)
- Dr. Abdullah Shah (Associate Professor OPS)

#### **Department Of Surgery**

- Prof. Dr. Saquib Zahoor (Professor)
- Prof. Wasif Majeed Chaudhry (Professor)
- Dr. Sidra Shoaib (Professor)

#### **Department Of Behavioral Sciences**

• Prof. Dr. Maj. R. Magbool Ahmad (HOD/Professor)

#### **Department Of Radiology**

Prof. Dr. Khalid Farooq (HOD/Professor)

#### **Department Of Pediatrics**

- Prof. Rizwan Waseem (HOD/Professor)
- Dr. Sobia

#### **Department of Gynecology**

- Prof. Fauzia Umber Qureshi
- Dr. Sadia Ilyas

#### **Department Of Medical Education**

• Dr. Nighat Nadeem (Associate Professor)

# **List of Abbreviations**

| Abbreviations | Subjects   |  |
|---------------|--|--|
| Α             | Anatomy  |  |
| ABCDE         | Airway, Breathing, Circulation, Disability, Exposure |  |
| ABG           | Arterial Blood Gas                                   |  |
| ACS           | Acute Coronary Syndromes                             |  |
| Ag            | Aging  |  |
| AKI           | Acute Kidney Injury                                  |  |
| ALT           | Alanine Transaminase                                 |  |
| AMI           | Acute Myocardial Infarction                          |  |
| AMP           | Adenosine Monophosphate                              |  |
| ANA           | Antinuclear Antibody                                 |  |
| ANCA          | Antineutrophil Cytoplasmic Antibodies                |  |
| ANS           | Autonomic Nervous System                             |  |
| AO            | Association of Osteosynthesis                        |  |
| APTT          | Activated Partial Thromboplastin Clotting Time       |  |
| ARDS          | Acute Respiratory Distress Syndrome                  |  |
| ARVC          | Arrhythmogenic Right Ventricular Cardiomyopathy      |  |
| ASD           | Atrial Septal Defect                                 |  |
| AST           | Aspartate Aminotransferase                           |  |
| ATLS          | Advanced Trauma Life Support                         |  |
| Au            | Autopsy  |  |
| AUC           | Area Under The Curve                                 |  |
| AV            | Atrioventricular                                     |  |
| В             | Biochemistry   |  |
| BhS           | Behavioral Sciences                                  |  |
| вни           | Basic Health Unit                                    |  |
| BSL           | Biological Safety Level                              |  |
| С             | Civics   |  |
| C-FRC         | Clinical-Foundation Rotation Clerkship               |  |
| C. burnetii   | Coxiella burnetiid                                   |  |
| C. neoformans | Cryptococcus neoformans                              |  |
| C. pneumoniae | Chlamydia pneumonia                                  |  |

| C. psittaci     | Chlamydia psittaci                     |
|-----------------|--|
| C. trachomatis  | Chlamydia trachomatis                  |
| CA              | Cancer                                 |
| CABG            | Coronary Artery Bypass Grafting        |
| CAD             | Coronary Artery Disease                |
| СВС             | Complete Blood Count                   |
| CCR5            | Cysteine-Cysteine Chemokine Receptor 5 |
| CD31            | Cluster of Differentiation 31          |
| CD34            | Cluster of Differentiation 34          |
| CD4             | Clusters of Differentiation 4          |
| CF              | Cystic Fibrosis                        |
| СК              | Creatine Kinase                        |
| СК              | Creatine Kinase                        |
| CLED            | Cystine Lactose Electrolyte Deficient  |
| CLL             | Chronic Lymphocytic Leukemia           |
| CM              | Community Medicine                     |
| CML             | Chronic Myelogenous Leukemia           |
| CMV             | Cytomegalovirus                        |
| CNS             | Central Nervous System                 |
| СО              | Carbon Monoxide                        |
| CO <sub>2</sub> | Carbon Dioxide                         |
| CODIS           | Combined DNA Index System              |
| COPD            | Chronic Obstructive Pulmonary Disease  |
| COVID-19        | Corona Virus Disease 2019              |
| сох             | Cyclooxygenase                         |
| CPR             | Cardio Pulmonary Resuscitation         |
| CR              | Clinical Rotation                      |
| CRP             | C- Reactive Protein                    |
| CSF             | Cerebrospinal Fluid                    |
| СТ              | Computed Tomography                    |
| СТ              | Computerized Tomography                |
| CV              | Cardiovascular                         |
| CVA             | Cerebral Vascular Accident             |
| CVDs            | Cardiovascular Diseases                |
| CVS             | Cardiovascular System                  |
| D. medinensis   | Dracunculus Medinensis                 |

| DALY    | Disability-Adjusted Life Year                |  |
|---------|--|--|
| DCIS    | Ductal Carcinoma in situ                     |  |
| DCM     | Dilated Cardiomyopathy                       |  |
| DCMLS   | Dorsal Column Medial Lemniscus System        |  |
| DLC     | Differential Leukocyte Count                 |  |
| DMARDs  | Disease-modifying antirheumatic drugs        |  |
| DNA     | Deoxy Ribonucleic Acid                       |  |
| DOTS    | Directly Observed Treatment Short-course     |  |
| DTP     | Diphtheria, Tetanus, Pertussis               |  |
| DVI     | Disaster Victim Identification               |  |
| DVT     | Deep Vein Thrombosis                         |  |
| E. coli | Escherichia coli                             |  |
| ECF     | Extra Cellular Fluid                         |  |
| ECG     | Electrocardiography                          |  |
| ECG     | Electrocardiogram                            |  |
| ECP     | Emergency contraceptive pills                |  |
| ED50    | Median Effective Dose                        |  |
| EEG     | Electroencephalogram                         |  |
| EIA     | Enzyme Immunoassay                           |  |
| ELISA   | Enzyme Linked Immunosorbent Assay            |  |
| EnR     | Endocrinology & Reproduction                 |  |
| ENT     | Ear Nose Throat                              |  |
| EPI     | Expanded Programme on Immunization           |  |
| ER      | Emergency Room                               |  |
| F       | Foundation                                   |  |
| FAST    | Focused Assessment with Sonography in Trauma |  |
| FEV1    | Forced Expiratory Volume 1                   |  |
| FM      | Family Medicine                              |  |
| For     | Forensics Medicine                           |  |
| FPIA    | Fluorescent Polarization Immunoassay         |  |
| FS      | Forensic Serology                            |  |
| FSc     | Forensic Science                             |  |
| FVC     | Forced Vital Capacity                        |  |
| GCS     | Glasgow Coma Scale                           |  |
| GFR     | Glomerular Filtration Rate                   |  |
| GIT     | Gastrointestinal tract                       |  |

| GL-MS         | Gas Liquid Mass Spectrometry           |  |
|---------------|--|--|
| GLC           | Gas Liquid Chromatography              |  |
| GLP           | Good Laboratory Practice               |  |
| GMP           | Guanosine Monophosphate                |  |
| GO            | Gynecology and Obstetrics              |  |
| GP            | General Practitioner                   |  |
| GPE           | General Physical Examination           |  |
| GTO           | Golgi Tendon Organ                     |  |
| Gynae & Obs   | Gynecology and Obstetrics              |  |
| H & E         | Hematoxylin and Eosin                  |  |
| H. influenzae | Haemophilus influenza                  |  |
| H. pylori     | Helicobacter pylori                    |  |
| HAI           | Healthcare Associated Infections       |  |
| HbC           | Hemoglobin C                           |  |
| HbS           | Sickle Hemoglobin                      |  |
| HbSC          | Hemoglobin Sickle C Disease            |  |
| HCL           | Hydrochloric Acid                      |  |
| НСМ           | Hypertrophic Cardiomyopathy            |  |
| HHV           | Human Herpesvirus                      |  |
| HIT           | Hematopoietic, Immunity and Transplant |  |
| HIV           | Human Immunodeficiency Virus           |  |
| HL            | Hematopoietic & Lymphatic              |  |
| HLA           | Human Leukocyte Antigen                |  |
| НМР           | Hexose Monophosphate                   |  |
| HNSS          | Head & Neck and Special Senses         |  |
| HPLC          | High Pressure Liquid Chromatography    |  |
| ICF           | Intra Cellular Fluid                   |  |
| ID            | Infectious Diseases                    |  |
| IE            | Infective Endocarditis                 |  |
| IL            | Interleukin                            |  |
| ILD           | Interstitial Lung Disease              |  |
| IN            | Inflammation                           |  |
| INR           | International Normalized Ratio         |  |
| INSTIS        | Integrase Strand Transfer Inhibitors   |  |
| IPV           | Inactivated Poliovirus Vaccine         |  |
| IUD           | Intrauterine Device                    |  |

| IUGR        | Intra Uterine Growth Restriction                |  |
|-------------|---|--|
| JVP         | Jugular Venous Pulse                            |  |
| L           | Law   |  |
| LD50        | Median Lethal Dose                              |  |
| LDH         | Lactate Dehydrogenase                           |  |
| LSD         | Lysergic acid diethylamide                      |  |
| M           | General Medicine                                |  |
| MALT        | Mucosa Associated Lymphoid Tissue               |  |
| MBBS        | Bachelor of Medicine, Bachelor of Surgery       |  |
| МСН         | Mean corpuscular hemoglobin                     |  |
| МСНС        | Mean Corpuscular Hemoglobin Concentration       |  |
| MCV         | Mean Corpuscular Volume                         |  |
| MHO 2001    | Mental Health Ordinance 2001                    |  |
| MoA         | Mechanism of action                             |  |
| MRI         | Magnetic resonance imaging                      |  |
| MS          | Musculoskeletal                                 |  |
| MSD         | Musculoskeletal disorders                       |  |
| MSDS        | Minimum Service Delivery Standards              |  |
| MSK         | Musculoskeletal                                 |  |
| N           | Neoplasia                                       |  |
| NEAA        | Non-Essential Amino Acids                       |  |
| NK cells    | Natural Killer Cells                            |  |
| NMJ         | Neuro Muscular Junction                         |  |
| NNRTIs      | Non-nucleoside Reverse Transcriptase Inhibitors |  |
| NRTIs       | Nucleoside Reverse Transcriptase Inhibitors     |  |
| NS          | Neurosciences                                   |  |
| NSAIDs      | Non-steroidal Anti-Inflammatory Drugs           |  |
| 0           | Ophthalmology                                   |  |
| OA          | Osteoarthritis                                  |  |
| OPC         | Organophosphate                                 |  |
| OPV         | Oral poliovirus vaccine                         |  |
| Or          | Orientation                                     |  |
| Orth        | Orthopedic                                      |  |
| Р           | Physiology                                      |  |
| P. jiroveci | Pneumocystis jiroveci                           |  |
| Pa          | Pathology                                       |  |

| PAD   | Peripheral Artery Disease                     |  |
|-------|---|--|
| PAF   | Platelet Activating Factor                    |  |
| PBL   | Problem Based Learning                        |  |
| PCI   | Percutaneous Coronary Intervention            |  |
| PCR   | Polymerase Chain Reaction                     |  |
| PDA   | Patent Ductus Arteriosus                      |  |
| PDGF  | Platelet Derived Growth Factor                |  |
| Pe    | Pediatrics                                    |  |
| PEM   | Protein Energy Malnutrition                   |  |
| PERLs | Professionalism, Ethics, Research, Leadership |  |
| PET   | Positron Emission Tomography                  |  |
| Ph    | Pharmacology                                  |  |
| рН    | potential Hydrogen                            |  |
| PI    | Personal Identity                             |  |
| PID   | Pelvic inflammatory disease                   |  |
| Pls   | Protease inhibitors                           |  |
| PMC   | Pakistan Medical Commission                   |  |
| PMDC  | Pakistan Medical and Dental Council           |  |
| PMI   | Post-Mortem Interval                          |  |
| PNS   | Peripheral Nervous System                     |  |
| PPD   | Paraphenylenediamine                          |  |
| PPE   | Personal Protective Equipment                 |  |
| Psy   | Psychiatry                                    |  |
| PT    | Prothrombin Time                              |  |
| PVC   | Premature Ventricular Contraction             |  |
| PVD   | Peripheral Vascular Diseases                  |  |
| QALY  | Quality-Adjusted Life Year                    |  |
| QI    | Quran and Islamiyat                           |  |
| R     | Renal   |  |
| Ra    | Radiology                                     |  |
| RA    | Rheumatoid Arthritis                          |  |
| RBCs  | Red Blood cells                               |  |
| RCM   | Restrictive Cardiomyopathy                    |  |
| RDA   | Recommended Dietary Allowance                 |  |
| Re    | Respiratory                                   |  |
| RF    | Rheumatoid factor                             |  |

| RFLP         | Restriction Fragment Length Polymorphism |
|--------------|--|
| Rh           | Rheumatology                             |
| RHC          | Rural Health Center                      |
| RIA          | Radioimmunoassay                         |
| RMP          | Resting Membrane Potential               |
| RNA          | Ribonucleic Acid                         |
| RTA          | Road Traffic Accident                    |
| S            | General Surgery                          |
| S. pneumonia | Streptococcus pneumonia                  |
| SA           | Sinoatrial                               |
| SCC          | Squamous-cell carcinoma                  |
| Se           | Sexology                                 |
| Sec          | Section                                  |
| SIDS         | Sudden Infant Death Syndrome             |
| SLE          | Systemic Lupus Erythematosus             |
| SOP          | Standard Operating Procedure             |
| ТВ           | Tuberculosis                             |
| ТВІ          | Traumatic Brain Injury                   |
| TCA          | Tricarboxylic acid cycle                 |
| TCBS         | Thiosulphate Citrate Bile salts Sucrose  |
| TD50         | Median Toxic Dose                        |
| TGA          | Transposition of the Great Arteries      |
| Th           | Thanatology                              |
| TLC          | Thin Layer Chromatography                |
| TNF          | Tumor Necrotic Factor                    |
| TNM          | Tumour, Node, Metastasis                 |
| TOF          | Tetralogy of Fallot                      |
| Тох          | Toxicology                               |
| Tr           | Traumatology                             |
| TSI          | Triple Sugar Iron                        |
| USG          | Ultrasonography                          |
| UTI          | Urinary Tract Infections                 |
| UV           | Ultraviolet                              |
| VAP          | Ventilator-Associated Pneumonia          |
| Vd           | Volume of Distribution                   |
| VEGF         | i  |

| VSD         | Ventricular Septal Defect |
|-------------|---------------------------|
| W. bancroft | Wuchereria Bancroft       |
| WBCs        | White Blood Cells         |
| WHO         | World Health Organization |
| ZN Staining | Ziehl-Neelsen Staining    |

# **Curriculum Frame Work for 3rd Year**

| Block    | Module  |
|----------|---|
| Block-07 | <ul> <li>FOUNDATION-2 &amp; EBM</li> <li>GENERAL &amp; CLINICAL PHARMACOLOGY</li> <li>HEMATOPOIETIC &amp; IMMUNITY &amp; TRANSPLANT</li> <li>FORENSIC MEDICINE &amp; TOXICOLOGY -3</li> </ul> |
| Block-08 | <ul> <li>Neoplasia</li> <li>INFECTIOUS DISEASE</li> <li>MUSCULOSKELETAL &amp; LOCOMOTION -2</li> <li>FORENSIC MEDICINE &amp; TOXICOLOGY -3</li> </ul>   |
| BLock-09 | <ul> <li>CARDIOVASCULAR -2</li> <li>RESPIRATORY -2</li> <li>COMMUNITY MEDICINE &amp; FAMILY HEALTH -1</li> <li>FORENSIC MEDICINE &amp; TOXICOLOGY -3</li> </ul>                               |
| Spiral   | <ul> <li>PERLS-3</li> <li>Expository -3</li> <li>C-FRC-3 (Clinical- Foundation, Rotation, Clerkships)</li> </ul>  |

# **Introduction to the Block -09:-**

Course Name: Block -09
Year: Year -03

**Level of Students:** Third Year MBBS

**Duration of Block -09:** 6<sup>th</sup> of October 2025 to 26<sup>th</sup> of December 2025.

• Block examination: December 2025 – January 2026

| Sr. No. | Name of Module                         | Duration (weeks) |
|---------|--|------------------|
| 1       | Cardiovascular - II                    | 02               |
| 2       | Respiratory - II                       | 03               |
| 3       | Community Medicine & Family Health - I | 3.3              |
| 4       | Forensic Medicine – 3                  | 1.7              |
| 5       | CIA/PERL/Expository                    | 2                |
|         | TOTAL                                  | 12               |

#### **BLOCK COMMITTEE**

The modular committee includes the coordinator, co-coordinator, and departmental representatives from areas such as internal medicine, surgery, pediatrics, and medical education. Together, they work to create an integrated and current curriculum that supports the educational objectives and prepares students for healthcare careers.

**BLOCK INCHARGE** 

PROF. DR. AAMIR BASHIR

**BLOCK COORDINATOR /CLASS INCHARGE** 

**DR. SONIA TAHIR** 

#### **DEPARTMENTS RESPONSIBLE**

| MAJOR              | ALLIED/MINOR                   |  |  |  |  |
|--------------------|--------------------------------|--|--|--|--|
| Pathology          | Medicine                       |  |  |  |  |
| Pharmacology       | Surgery                        |  |  |  |  |
| Forensic medicine  | Gynecology                     |  |  |  |  |
| Community Medicine | Psychiatry/Behavioral sciences |  |  |  |  |
|                    | Pediatrics                     |  |  |  |  |
|                    | Radiology                      |  |  |  |  |
|                    | Gynecology                     |  |  |  |  |

#### **Module Committees Block – 9**

#### **MODULE 20**

#### **Committees Members:-**

- Coordinator 01: Prof. Dr. Aamir Bashir (FM&T)
- Coordinator 02: Dr. Sonia Tahir (Assistant Prof. Pathology Dept.)

#### Representative: -

- Prof. Dr. Shazia Ibne- Rasa (Pathology Dept.)
- Prof. Dr. Ajaz Fatima (Pharmacology Dept.)
- Assoc. Prof. Dr. Asia Firdous (Pharmacology Dept.)
- Prof. Dr. Seema Daud (Community Medicine Dept.)
- Assoc. Prof. Dr. Humayun Mirza (Community Medicine Dept.)
- Prof. Dr. Aamir Bashir (Forensic Medicine Dept.)
- Prof. Dr. Waseem Amir (Medicine Dept.)
- Dr. Sara (Medicine Dept.)
- Dr. Sidra Shoaib (Surgery Dept.)
- Prof. Dr. Magbool (Psychiatry Dept.)
- Miss. Ramla (Behavioral Sciences.)
- Prof. Dr. Rizwan (Pediatrics Dept.)
- Prof. Dr. Fauzia Qureshi (OBS/GYNAE)
- Prof. Rizwan Waseem (Pediatrics)
- Dr. Sobia (Pediatrics)
- Dr. Sadia Ilyas (OBS/GYN)

#### **MODULE 21**

#### **Committees Members:-**

- Coordinator 01: Prof. Dr. Aamir Bashir (Forensic Medicine Dept.)
- Coordinator 02: Dr. Sonia Tahir (Assistant Prof. Pathology Dept.)

#### Representative:-

- Prof. Dr. Shazia Ibne- Rasa (Pathology Dept.)
- Prof. Dr. Sonia (Pathology Dept.)
- Prof. Dr. Seema Daud (Community Medicine Dept.)
- Dr. Humayun Mirza (Community Medicine Dept.)
- Prof. Dr. Amir Bashir (Forensic Medicine Dept.)
- Prof. Dr. Waseem Amir (Medicine Dept.)
- Dr. Sara (Medicine Dept.)
- Prof. Dr. Hasnat (Surgery Dept.)
- Dr. Sidra Shoaib (Surgery Dept.)
- Prof. Dr. Maqbool (Psychiatry Dept.)

- Miss Ramla (Behavioral Sciences)
- Prof. Dr. Fauzia Qureshi (OBS/GYNAE)
- Prof. Rizwan Waseem (Pediatrics)
- Dr. Sobia (Pediatrics)
- Dr. Sadia Ilyas (OBS/GYN)

#### **MODULE 22**

#### **Committees Members:-**

- Coordinator 01: Prof. Dr. Aamir Bashir (Forensic Medicine Dept.)
- Coordinator 02: Dr. Sonia Tahir (Assistant Prof. Pathology Dept.)

#### Representative:-

- Prof. Dr. Shazia Ibn-e-Rasa (Pathology Dept.)
- Prof. Dr. Ajaz Fatima (Pharmacology Dept.)
- Assoc. Prof. Dr. Asia Firdous (Pharmacology Dept.)
- Prof. Dr. Seema Daud (Community Medicine Dept.)
- Dr. Humayun Mirza (Community Medicine Dept.)
- Prof. Dr. Aamir Bashir (Forensic Medicine Dept.)
- Prof. Dr. Waseem Amir (Medicine Dept.)
- Dr. Sara (Medicine Dept.)
- Dr. Sidra Shoaib (Surgery Dept.)
- Prof. Dr. Magbool (Psychiatry Dept.)
- Miss. Ramla (Behavioral Sciences.)
- Prof. Dr. Rizwan (Pediatrics Dept.)
- Prof. Dr. Fauzia Qureshi (OBS/GYNAE) Prof. Rizwan Waseem (Pediatrics)
- Dr. Sobia (Pediatrics)
- Dr. Sadia Ilyas (OBS/GYN)

#### **MODULE 23**

#### List of Committees Members:-

- Coordinator 01: Prof. Dr. Aamir Bashir (Forensic Medicine Dept.)
- Coordinator 02: Assist. Prof. Dr. Roman Ashraf (Forensic Medicine Dept.)

#### Representative:-

- Prof. Dr. Shazia Ibne- Rasa (Pathology Dept.)
- Prof. Dr. Sonia (Pathology Dept.)
- Prof. Dr. Ajaz Fatima (Pharmacology Dept.)
- Assoc. Prof. Dr. Asia Firdous (Pharmacology Dept.)
- Prof. Dr. Seema Daud (Community Medicine Dept.)
- Dr. Humayun Mirza (Community Medicine Dept.)

- Prof. Dr. Waseem Amir (Medicine Dept.)
- Dr. Sara (Medicine Dept.)
- Dr. Sidra Shoaib (Surgery Dept.)
- Prof. Dr. Maqbool (Psychiatry Dept.)
- Miss. Ramla (Behavioral Sciences.)
- Prof. Dr. Fauzia Qureshi (OBS/GYNAE)
- Prof. Rizwan Waseem (Pediatrics)
- Dr. Sobia (Pediatrics)
- Dr. Sadia Ilyas (OBS/GYN)

#### **Duties Of Module Committees**

- Module committee will be head by module coordinators
- Module coordinators are nominated from the subject with the maximum content in the respective module
- Module coordinator will develop module team for collaboration and consultation with all the relevant subject
- Module committee assists in implementation of the curricular guidelines provided by UHS
- Module committee coordinates with the assessment cell in medical education
- Module coordinator will help in developing the study guide in collaboration with department of medical education.

#### **IMPLEMENTATION TORS**

- The time calculation for completion of modules and blocks is based on 35 hours per week.
   Total hours of teaching, learning and formative/summative internal assessment to be completed in a year are 1200.
- 2. The hours mentioned within each module are the mandatory minimum required. The rest of the hours are left to the discretion of the institution that can be used in teaching, learning and assessment as per decision of the institutional academic council.
- 3. The content and the intended learning outcomes written are mandatory, to be taught, at the level required, as the end year assessment will be based on these.
- 4. However, the level of cognition can be kept at a higher level by the institution.
- 5. The Table of Specifications provided will be used for the three papers of the first professional examination. The same table of specifications should be used for the respective three block exams for internal assessment.

#### **Teaching & Learning Methodologies**

- 1. Interactive Lectures
- 2. Small Group Discussions (Tutorials Sessions) & SDL
- 3. Tests (MCQs, SEQs, OSPE & Viva Voce)
- 4. Clinico- Pathological Conference
- 5. Skill Laboratories
- 6. Practical

#### **Reading Materials**

- 1. Text Books
- 2. Hand Outs
- 3. E. Books
- 4. Lecture Notes/Power Point Presentations

#### ADDITIONAL LEARNING RESOURCES

#### **Specimen/ Models/Instruments/Weapons**

- 1. Pathology Museum
- 2. Forensic Medicine Museum
- 3. Community Medicine Museum

#### 11. MODULE AIMS AND OUTCOME OBJECTIVES

#### **MODULE-20**

#### **CARDIOVASCULAR-II**

#### Rationale

The Cardiovascular System (CVS 2) Module is designed to provide an understanding of cardiovascular diseases (CVDs), which are a leading cause of global morbidity and mortality. This module is critical at this stage of medical education as it integrates foundational knowledge from basic sciences—such as anatomy, physiology, and pathology—with clinical application in general medicine, surgery, cardiology, pharmacology, and vascular surgery. The module emphasizes the pathophysiology, clinical manifestations, diagnostic approaches, and management strategies for common and critical cardiovascular conditions, including coronary artery disease, valvular heart disease, aneurysms, cardiomyopathies, congenital heart diseases, and vascular disorders.

#### **Module Outcomes**

- 1. Explain the underlying pathophysiological mechanisms of cardiovascular diseases and correlate them with clinical signs and symptoms.
- 2. Apply concepts from general medicine, surgery, cardiology, pharmacology, pathology, and vascular surgery to understand and manage cardiovascular diseases.
- 3. Recognize and diagnose common and critical cardiovascular disorders using clinical features, physical examination, and diagnostic tools such as ECG, echocardiography, and laboratory investigations.
- 4. Develop comprehensive, evidence-based management strategies, including medical, pharmacological, and surgical interventions, for treating cardiovascular diseases.
- 5. Competently interpret diagnostic studies (e.g., ECG, echocardiography, and imaging) and use them to guide patient care decisions.
- 6. Understand the role of various pharmacological agents in the prevention, treatment, and management of cardiovascular conditions and complications.

#### **Subjects Integrated In The Module**

- 1. Pathology
- 2. Pharmacology
- 3. Radiology
- 4. Community Medicine
- 5. Behavioral Sciences
- 6. Biochemistry
- 7. Medicine
- 8. Surgery
- 9. Pediatrics

#### 10. Obs/Gyn

#### **MODULE 21**

#### **RESPIRATORY-II**

#### Rationale

The curriculum for respiratory medicine and related fields is designed to equip students with essential knowledge and skills in managing thoracic trauma, respiratory complications, and conditions affecting respiration. Demonstrate the qualities of compassion, honesty, and integrity in interactions with patients, families, communities, and fellow medical professionals. Exhibit a professional demeanour, foster a team-oriented spirit, and employ effective communication skills by actively participating in collaborative problem-solving, particularly in small group exercises focused on understanding respiratory disorders.

#### **Module Outcomes**

- 1. Integrate foundational concepts to address clinical respiratory issues.
- 2. Interpret common respiratory symptoms with accuracy in assessments.
- 3. Outline management plans for prevalent respiratory diseases during case discussions.
- 4. Utilize a problem-solving approach to accurately diagnose respiratory emergencies in simulated scenarios.
- 5. Demonstrate understanding of respiratory tract malignancies and referral criteria by the end of the module.
- 6. Identify the morphological features of common respiratory tract diseases in practical examinations.
- **7.** Demonstrate effective communication strategies in patient interactions, evaluated through peer and instructor feedback.

#### Subjects Integrated in the module

- 1. Medicine
- 2. Surgery
- 3. Pathology
- 4. Clinical Pharmacology & Therapeutics
- 5. Community Medicine
- 6. Behavioural Sciences
- 7. Forensic Medicine

- 8. Paediatrics
- 9. Radiology

#### **MODULE 22**

#### **COMMUNITY MEDICINE & FAMILY HEALTH-I**

#### Rationale

The module on Community Medicine and Family Medicine is crucial for addressing the learning needs of medical students about holistic concept of health, prevalent health problems, their determinants and provision of comprehensive healthcare to the communities. Curriculum on Community Medicine and family medicine equips future healthcare professionals with the knowledge, skills and attitude to implement preventive strategies, health promotion & reduce the burden of disease through primary health care approach targeting universal health coverage. Health outcomes are influenced by social, economic & environmental factors. It helps students understand the broader determinants of health & how to address health disparities. Public health crises such as pandemics, natural disasters & environmental hazards require professionals trained in community-based responses & health emergencies and reaching at door step through provision of family health services. Healthcare professionals must be equipped to engage in provision of health care needs at smaller scale and building health policy at local, national and global levels to improve public health outcomes.

#### **Module Outcomes**

- 1. To apply principles of epidemiological study designs in research methodology to establish association and causations.
- 2. To apply principles of community diagnosis, screening in general population and high-risk population
- 3. To apply the concept of environmental safety and global environmental concerns including air, water, waste disposal, radiation, noise and climate change
- 4. To apply principles of infectious disease epidemiology in classification, prevention and
- 5. control of communicable diseases
- 6. To apply different types of surveillance in disease control, elimination and eradication
- 7. To understand the concept of herd immunity and role of immunizing agents in disease
- 8. prevention and control
- 9. To demonstrate the difference between health education and propaganda, application of different health education, communication, information in different settings using different techniques and approaches
- 10. To apply principles of primary health care targeting universal health care coverage
- 11. through family medicine.
- 12. To demonstrate comprehensive health care services as a concept of One Health which is attainable and achievable.

#### SUBJECTS INTEGRATED IN THE MODULE

- 1. Community Medicine
- 2. Family Medicine

#### **MODULE 23**

#### FORENSIC MEDICINE & TOXICOLOGY-III

#### Rationale

This module prepares the 3rd year MBBS students for the real-world challenges of crime scene investigation, medico-legal frameworks of Pakistan, and dealing with cases of poisoning. This module is critical in developing a holistic understanding of the intersection of the medical profession and law.

#### Module **Outcomes**

- 1. Describe different types of Laws
- 2. Define legal terms relevant to medical practice and explain procedures in the courts of law
- 3. Explain legal aspects of medical practice
- 4. Discuss the principles and methods of crime scene investigations
- 5. Describe different analytical techniques to diagnose the nature of poison/drugs

#### **Subjects Integrated In The Module**

- 1. Pathology
- 2. Pharmacology
- 3. Behavioural Sciences

#### **Learning Resources:**

#### Pathology:-

#### **TEXT BOOKS**

- 1. Pathological Basis of Disease by Kumar, Cortan and Robbins, 10<sup>th</sup> Ed., W.B. Saunders.
- 2. Basic Pathology by Cotran & Kumar 11<sup>th</sup> edition (Medium Robbins)
- 3. Review of Medical Microbiology and Immunology by Lewinson
- 4. Medical Microbiology and Immunology by Levinson and Jawetz 9th Ed., Mc Graw-Hill.
- 5. Medical Genetics by Jorde, 3rd Ed., Mosby.

#### **REFERENCE BOOKS**

- 6. Illustrated Pathology
- 7. Pathology Practical Book by Harsh Mohan
- 8. Concise Pathology for Exam Preparation by Bhattacharya
- 9. District Laboratory Practice in Tropical Countries, Part 1 & 2 by Monica
- 10. Walter and Israel General Pathology

#### **WEBSITES**

- 11. https://www.webpathology.com/
- 12. <a href="http://www.pathguy.com/">http://www.pathguy.com/</a>
- 13. <a href="https://www.osmosis.org/">https://www.osmosis.org/</a>
- 14. https://ilovepathology.com/

#### Pharmacology:-

- 1. Goodman & Gilman's The Pharmacological Basis of Therapeutics
- 2. Basic & Clinical Pharmacology by Bertram G, Katzung
- 3. Clinical Pharmacology by DR Lawrence, PN Bennett & MJ Brown
- 4. Essentials of Medical Pharmacology by K.D. Tripathi
- 5. Lippincott Illustrated Review Pharmacology

#### **Forensic Medicine & Toxicology**

- 1. G. Principles and Practice of Forensic Medicine by Prof. Nasib R Awan .
- 2. Parikh s Text book of Medical Jurisprudence, Forensic Medicine and Toxicology 8<sup>th</sup> edition; CBS Publisher.
- 3. Knight B. Simpsons Forensic Medicine.
- 4. Knights Forensic Pathology by Barnard knight 3<sup>rd</sup> edition.

#### **Behavioral Sciences:-**

- 1. Handbook of behavioral Sciences by Prof. Mowadat
- 2. Medical and Psychosocial Aspects of Chronic illness and Disability

#### **Community Medicine:-**

- 1. Parks Test book of Preventive and Social Medicine
- 2. Public Health and Community Medicine Ilyas

#### **Surgery:-**

1. Bailey & Love' short practice of surgery

#### Medicine:-

1. Davidson's Principles and Practice of Medicine



Lahore Medical & Dental College Canal Bank North, Tulspura, Lahore Phone No. 0346-4418891-98 No. LMDC/1/492-5192025, Dated:19-

#### 3rd YEAR M.B.B.S TIMETABLE SESSION 2022-2023 w.e.f. 06-10-2025 to 26-12-2025 Block- 9 (12 WEEKS)

| DAYS &<br>TIME | 08:00 a.m. to 08:45<br>a.m.                        | 08:45 a.m.<br>to 09:00<br>a.m. | 10:15 a.m. to                              | 10:15 a.m. to<br>10:30 a.m.        | <sup>2</sup> 10:30 a.m. to 12:00 p.m.  |                          | 12:00 p.m.<br>to<br>12:45 p.m.                 | 12:45p.m.<br>m<br>01:30 p.m.                       | 01:30 р.н., to 02:15 р.н.                                      | 02:15 p.m. to 03:90 p.m.   |
|----------------|--|--------------------------------|--|------------------------------------|--|--------------------------|--|--|--|--|
| MONDAY         | Surgery<br>Lecture Theatre No.                     | Travel<br>To<br>GTTH           | Ward / SDL                                 | Travel<br>to<br>LMDC<br>&<br>Break | *Pathology Pract/ C Med<br>*For Med Pract/ Pharma<br>CFR-C<br>*C Mod / Family Health   | A+8<br>C+D<br>E+F<br>G+H | Forensic Medicine<br>Lecture Theatre<br>No. 11 | Pathology<br>Lecture Theatre<br>- No. 11           | Medicine<br>Lecture Theore No. 11                              | Community Medicine<br>Literare Theatre No. 1                     |
| TUESDAY        | Pharmacology<br>Lecture Theore No<br>11            |                                |  |                                    | *Pathology Pract/ C Med  *For Med Pract/ Phantia  CFR-C  *C Med / Family Health  | C+D<br>E+F<br>G+H<br>A+B | Pathology<br>Lecture Thranse<br>No. 11         | * Pacduffieh<br>ScrMedicine<br>Lecture Theatre No. | Community Medicine<br>Lacture Theatre No. 11                   | Family<br>Medicine<br>(Medicine/Com Med<br>Locture Theatre No. 1 |
| WEDNESDAY      | Medicase<br>Lecture Theatre No.                    |                                |  |                                    | *Pathology Pract/ C Med<br>*For Med Pract/Planna<br>CFR-C<br>*C Med / Family Health  | E+F<br>G+H<br>A+B<br>C+D | Community Medicine Lecture Theatre No. 11      | Pathology<br>Lecture Theatire No.                  | Forensic Medicine<br>Lecture Theatre No. 11                    | Pharmacology<br>Lecture Theatre No. 1                            |
| THRUSDAY       | Community<br>Medicine<br>Lecture Theater No.<br>11 |                                |  |                                    | *Pathology Pract/ C Med<br>*For Med Pract/Planna<br>CFR-C<br>*C Med / Family Health  | G+H<br>A+B<br>C+D<br>E+F | Pharmacology<br>Locinte Theatre<br>No. 11      | Medicane<br>Lecture Theatre No.                    | * PERL/Family<br>Medicine/Forensic Med<br>Locure Theate No. 11 | Pathology<br>Lecture Theatre No. 1                               |
| FRIDAY         | 05:00 a.m. to 08:45 a.m.                           |                                | 08:45 a.m. to 09:30 a.m.                   |                                    | 09:30 a.m. to 11:30 a.m.   |                          |  |  | 11:30 a.m. to 12:15 p.m.                                       | 12:15 s.m. to 01:00  |
|                | Surgery<br>Lecture Theatre No. 11                  |                                | Forensic Medicine<br>Lecture Thomse No. 11 |                                    | GRAND TH/ORIAL  Photoscular [14 mod 5  Pathology (346 week)  Former Medicine (46 mod 6)  Community Medicine (46 Mod 148 mod 6)  Community Medicine (46 Mod 148 mod 6)  Community Medicine (46 Mod 148 mod 6)  Limited Thurst (46 Mod 148 mod 6)  Limited Thurst (46 Mod 148 mod 6) |                          |  |  | Community Medicine<br>Lecture Theatre No. 11                   | Medicine / Pathology<br>Lecture Theore No. 11                    |

Principal, LMDC

Vice Principal, LMDC

Heads of All Departments, LMDC/GTTH

Chief Administrative Officer / Director F&A, LMDC

HOD Medical Education, LMDC Director Skills Lab, LMDC

Director IT, LMDC

Medical Superintendera, GTTH
 Chairperson Timetable Committee, LMDC

10 Transport Incharge, LMDC

Manager Audio Video (Lecture Theater Incharge), LMOC
 Warden / Assistant Warden Hestels (Boy/Cet)

13 Security Supervisor, LMDC
14 Class Representative (Boy/Ger)
15 Mrs. Alt Tours, LMDC

16 Notice Board

SDE 45 minutes ward time.

SDL 30 minutes practical / susonal sime

1"-11" weeks Pathelogy, 17th work Community Medicine.

4" - 11" weeks Forensic Medicine, 12th week Pharmacology.

1\*6 weeks Community Medicine and fast 6 weeks Family Health (7\* 8\* week Gyrae, 9\* - 12\* Pharmacology) 1" - 8" week Pands, 9" week Heli Sci. 10th to 17th week Medicine.

7. If week Medicine, 3" - 12" week Community Medicine
8. I" - 4" week PERL, 3" - 10" week Family Medicine, 11th & 12th week Forense Medicine.

9. 1" - 8" week Pathology, 9" - 12" week Medicine

. Schedule of Ward time will be brown reparately.

. Schedule of Contest Foundation Receiver-Ceraship (CFR-C) in Ward Said Lab in practical stone will be sense superarete. · Expessions writing to be managed by Phormacology, Pathology & Farensic Medicine.

CFR-C baseh shall proceed from ward direct to allotted dept. or 10:15 ann.

. Clinicals should relieve CFR-C Batch 15 minutes before to travel back to LMDC.

MAJ. GEN. (R) PROF. DR. NAEEM NAOI PRINCIPAL

#### **ASSESSMENT METHODS**

# Tools & Policy Tools for Formative and Summative Assessment:Formative assessment:

## **CLASS TESTS (After every 2 weeks))**

- 1. Friday during Grand Tutorial
- 2. On all topics covered during the past 2 weeks.
- 3. Weightage and Grading will be as follows
- Summative Block examination:
  - o MCQ's
  - o SEQ's
  - o OSPE
  - o Viva Voce
  - Assignments

| Block-9            |                 |                         |       |  |  |  |       |  |  |
|--------------------|-----------------|-------------------------|-------|--|--|--|-------|--|--|
|                    |                 | Written Ex              | am    | Oral/Practical/Clinical Exam                   |  |  |       |  |  |
| Subject            | MCQ<br>(1 mark) | SEQ<br>(5 mark<br>each) | Marks | OSPE<br>/OSCE<br>(8 marks<br>each<br>observed) | OSCE<br>(10 marks<br>each<br>observed) | OSVE<br>(14 marks<br>each<br>observed) | Marks |  |  |
| Pharmacology       | 09              | 02                      | 19    | 02   | -                                      | 01                                     | 30    |  |  |
| Pathology          | 12              | 02                      | 22    | 02   | -                                      | -                                      | 16    |  |  |
| Family Medicine    | 05              | -                       | 05    | -  | -                                      | -                                      | -     |  |  |
| Community Medicine | 27              | 03                      | 42    | 03   | -                                      | 01                                     | 38    |  |  |
| Surgery            | 10              | 01                      | 15    | -  | -                                      | -                                      | -     |  |  |
| Medicine           | 10              | 01                      | 15    | 01   | -                                      | -                                      | 08    |  |  |
| Forensic           | 15              | 01                      | 20    | 02   | -                                      | 01                                     | 30    |  |  |
| Behavioral         | 02              | -                       | 02    | -  | -                                      | -                                      | -     |  |  |
| Patient Safety     | -               | -                       | -     | -  | -                                      | -                                      | -     |  |  |
| CFRC               | -               | -                       | -     | 01   | -                                      | -                                      | 08    |  |  |
| PERLs + ExposITory | -               | -                       | -     | -  | 01                                     | -                                      | 10    |  |  |
| Total              | 90              | 10x5=50                 | 140   | 11<br>stations x<br>08 = 88                    | 01 stations x<br>10 = 10               | 03 stations x<br>14=42                 | 140   |  |  |

#### **UHS Assessment Policy:-**

- 1. Professional examination shall be open to any student who: -
  - has been enrolled/registered and completed one academic year preceding the concerned professional examination in a constituent/affiliated college of the University.
  - b. has his/her name submitted to the Controller of Examinations, for the purpose of examination, by the Principal of the college in which he / she is enrolled & is eligible as per all prerequisites of the examination.
  - c. has his/her marks of internal assessment in all the Blocks sent to the Controller of Examinations by the Principal of the college along with the admission form.
  - d. produces the following certificates duly verified by the principal of his / her college:
    - (i) of good character;
    - (ii) of having attended not less than cumulative 85% of the full course of lectures delivered and practical conducted in the particular academic session, while maintaining 75 % attendance in each block,
    - (iii) Certificate of having appeared at the Block Examinations conducted by the college of enrolment with at least 55 % cumulative percentage in aggregate of blocks 7,8, and 9 for the third year;
    - (iv) Candidates falling short of block/s attendance shall not be admitted to the annual examination unless they take remedial classes to complete the requirement.
- 2. The minimum number of marks required to pass the professional examination for each paper shall be fifty-five percent (55%) in Written and fifty-five percent (55%) in the 'Oral/Practical/Clinical' examinations and fifty-five percent (55%) in aggregate, independently and concomitantly, at one and the same time.
- 3. Candidates who secure eighty five percent (85%) or above marks in any of the papers shall be declared to have passed "with distinction" in that Block, subject to having at least 80 % marks in the Written component of that paper, concomitantly. However, no candidate shall be declared to have passed "with distinction" in any paper, who does not pass in all the papers of the Professional Examination as a whole at one and the same time,
- 4. A candidate failing in one or more paper of the annual examination shall be provisionally allowed to join the next professional class till the commencement of supplementary examinations. Under no circumstances, a candidate shall be promoted to the next professional class till he / she has passed all the papers in the preceding professional examination.
- ${f 5.}$  If a student appears in the supplementary examination for the first time as he/she did

notappear in the annual examination because of any reason and fails in any paper in the Supplementary Examination, he/she will be detained in the same class and will not be promoted to next class.

- The colleges may arrange remedial classes and one re-sit for each block examination after approval from the Competent Authority.
- 7. The remedial classes and re-sit examination can be conducted during summer vacation/weekends, before or during preparatory leave, for the concerned professional examination, subject to the following conditions:
  - a. At the completion of each block, the principals of the colleges shall submit a detailed report to the university, including cases of students with short attendance, poor performance/absence in the block examination along with the reasons and evidence for the same, proposed schedule for remedial classes and re-sit examination.
  - b. Competent Authority UHS will have the cause and the submitted evidence evaluated and documented, before permitting the colleges to arrange remedial classes and re-sit examination at the concerned block. No college is allowed to conduct remedial classes or re-sit examination without prior approval of the competent authority.
  - c. The students can appear in remedial classes / re-sit of a block examination, However, conduct of remedial classes shall be permitted only in the cases of students, who shall have attended at least 50 % of total attendance of the concerned block in the first instance.
    - a. However, in special circumstances a student can be allowed to attend the 'remedial classes' for a certain block, with the permission of the Competent Authority, to complete his/her requirement of attendance, even if the block attendance is less than 50%. In such cases, the evidence of reason will be provided by the college after the Principal has endorsed the case.
    - b. The students who have attained a cumulative attendance of 85% directly or with remedial classes, can appear in the 'annual' professional examination.
    - c. The valid reasons for short attendance in a block or absence from a block examination may include major illness/accident/surgery of the student or sickness / death of an immediate relative/being afflicted by a natural/manmade calamity or disaster or detained students (missed the first block of the year) or UHS permitted late admission students
- 8. The application for admission of each candidate for examination shall be submitted to the Controller of Examination, through the Principal of the College, in a prescribed format, as per notified schedule, accompanied by the prescribed fee.
- 9. The marks of internal assessment through block/s examination and attendance shall be submitted to Controller of Examinations three times, within two weeks of completion of each block examination.
- 10.At the end of each block, the colleges are required to submit question papers and keys for the block examination, internal assessment marks and attendance record to

the Department of Examinations UHS. Further, parent-teacher meetings shall be arranged by the colleges after every block examination to share feedback on the progress of students with their parents. Minutes of parent teacher meetings shall be submitted to the Department of Medical Education UHS.

- 11.It is emphasized that fresh internal assessment or a revision of assessment for supplementary examination shall not be permissible. However, a revised internal assessment for the detained students can be submitted. The internal assessment award in a particular year will not be decreased subsequently detrimental to the detainee candidate. A proper record of the continuous internal assessment shall be maintained by the concerned department/s in the colleges.
- 12. The candidates shall pay their fee through the Principal of their respective Colleges who shall forward a bank draft / pay order / crossed cheque in favor of Treasurer, University of Health Sciences Lahore, along with their Admission Forms.
- 13.Only one annual and one supplementary of First, Second & Third Professional MBBS Examinations shall be allowed in a particular academic session. In exceptional situations, i.e., national calamities, war or loss of solved answer books in case of accident, special examination may be arranged after having observed due process of law. This will require permission of relevantauthorities, i.e., Syndicate and Board of Governors.

#### **Eligibility Criteria for Appearing in UHS Annual Examination.**

- a. Minimum 85% attendance (in each Block and in aggregate)
- b. Minimum 55% aggregate Marks all Test

# 2. Retake of institutional block examination/ s will be allowed only under Special Circumstances

- **3.** Candidates falling short of attendance requirement shall not be admitted to the annual examination but may be permitted to appear at the supplementary examination if they make up the deficiency up to the commencement of next examination by remaining on rolls of a college as regular student, subject to fulfillment of all other mandatory requirements to appear at the examination
- **4.** College may arrange remedial classes and one re-sit for each block examination, either with the subsequent block examination or before completion of the subsequent block, and before or during preparatory leave in case of terminal block of the professional year, before issuance of date sheet for the concerned professional examination.
- 5. The students can appear in Re-sit of a block examination, along with the subsequent block, and before or during preparatory leave for the terminal block of the professional year, once the requirement of attendance is met with. However, conduct of remedial classes shall be permitted only in the cases of students, who shall have attended at least 50% of the total attendance of the concerned block in the first instance.
- **6.** The valid reason for short attendance in block or absence from a block examination may include major illness/ accident/ surgery of the student or death of an immediate relative, being afflicted by nature calamity or disaster.

The examination in Block 8 shall be as follows: -

- I. One written paper of 140 marks having two parts:
- iii. Part I shall have ninety Multiple Choice Questions (MCQs) of total 90

marks (01 mark for each MCQ) and the time allotted shall be 90 minutes.

There will be no negative marking.

iv. Part II shall have ten Structured Essay Questions (SEQs) of total 50 marks

- marks (05 marks for each SEQ) and the time allotted shall be 110 minutes.
  - I. "Oral/Practical/Clinical" examination shall have 140 marks in total.
  - II. The continuous internal assessment through 'Block Examination' and other parameters specified, conducted by the college of enrollment shall carry 70 marks, i.e., 20% of the total allocated marks (350) for the block. The score will be equally distributed to the Written and 'Oral/Practical/Clinical' Examinations.

3<sup>rd</sup> year MBBS (2025)

**BLOCK – 9 (12 Weeks)** 

06-10-25 to 26-12-2025

**SCHEDULE DETAIL** 

#### **PATHOLOGY**

**LECTURES: (Venue: Lecture Theatre No.11)** 

| WEEKS                             | DATE        | DAY       | TIME          |
|-----------------------------------|-------------|-----------|---------------|
|                                   |             | Monday    | 12:45         |
| 1 <sup>st</sup> -12 <sup>th</sup> | 06-10-25 to |           | - 1:30        |
| Week                              | 26-12-2025  | Tuesday   | 12:00         |
|                                   |             | ,         | _             |
|                                   |             |           | 12:45         |
|                                   |             | Wednesday | 12:45         |
|                                   |             |           | - 1:30        |
|                                   |             | Thursday  | 2:15 –        |
|                                   |             |           | 3:00          |
| 1 <sup>st</sup> - 8 <sup>th</sup> | 06-10-25 to | Friday    | 12:15         |
| Week                              | 28-11-25    |           | <b>- 1:00</b> |

PRACTICAL: (Venue: Pathology Labs)

| WEEKS                              | DATE        | DAY      | TIME         |
|------------------------------------|-------------|----------|--------------|
| 1 <sup>st</sup> - 11 <sup>th</sup> | 06-10-25 to | Monday – | 10:30        |
| Week                               | 18-12-25    | Thursday | <b>– 12:</b> |
|                                    |             |          | 00           |

## **GRAND TUTORIAL: (Venue: Lecture Theatre No.11)**

| WEEKS                | DATE     | DAY    | TIME  |
|----------------------|----------|--------|-------|
| 2 <sup>nd</sup> Week | 17-10-25 | Friday | 9:30- |
|                      |          |        | 11:30 |

#### **PHARMACOLOGY**

| WEEKS                             | DATE                      | DAY       | TIME          |
|-----------------------------------|---------------------------|-----------|---------------|
|                                   |                           | Tuesday   | 8:00-<br>8:45 |
| 1 <sup>st</sup> -12 <sup>th</sup> | 06-10-25 to<br>26-12-2025 | Wednesday |               |
| Week                              | 26-12-2025                | Wednesday | 2:15-<br>3:00 |
|                                   | Thursday                  | 12:30     |               |
|                                   |                           |           | - 1:45        |

# PRACTICAL: (Venue: Pharmacology Lab)

| WEEKS                                      | DATE                    | DAY                  | TIME                |
|--|-------------------------|----------------------|---------------------|
| 9 <sup>th</sup> – 12 <sup>th</sup><br>Week | 01-12-25 to<br>26-12-25 | Monday –<br>Thursday | 10:30<br>- 12:      |
| Family<br>Health<br>(Pharma)               |                         |                      | 00                  |
| 12 <sup>th</sup> Week                      | 22-12-25 to<br>26-12-25 | Monday -<br>Thursday | 10:30<br>-<br>12:00 |

## **GRAND TUTORIAL: (Venue: Lecture Theatre No.11)**

| WEEKS                | DATE     | DAY    | TIME  |
|----------------------|----------|--------|-------|
| 1 <sup>st</sup> Week | 10-10-25 | Friday | 9:30- |
|                      |          |        | 11:30 |

#### **FORENSIC MEDICINE**

| WEEKS                                     | DATE                      | DAY       | TIME           |
|---|---------------------------|-----------|----------------|
|   |                           | Monday    | 12:00          |
| 1 <sup>st</sup> -12 <sup>th</sup><br>Week | 06-10-25 to<br>26-12-2025 |           | 12:45          |
|   |                           | Wednesday | 1:30 –<br>2:15 |
|   |                           | Friday    | 8:45 –         |

|                      |             |          | 9:30   |
|----------------------|-------------|----------|--------|
| 11 -12 <sup>th</sup> | 15-12-25 to | Thursday | 1:30 - |
| Week                 | 26-12-25    |          | 2:15   |

### 06-10-25 Monday 12:00-12:45 will be taken by Beh Sci

**PRACTICAL: (Venue: Forensic Medicine Lab)** 

| WEEKS                              | DATE        | DAY      | TIME         |
|------------------------------------|-------------|----------|--------------|
| 1 <sup>st</sup> - 11 <sup>th</sup> | 06-10-25 to | Monday – | 10:30        |
| Week                               | 19-12-25    | Thursday | <b>- 12:</b> |
|                                    |             |          | 00           |

### **GRAND TUTORIAL: (Venue: Lecture Theatre No.11)**

| WEEKS                | DATE     | DAY    | TIME  |
|----------------------|----------|--------|-------|
| 4 <sup>th</sup> Week | 31-10-25 | Friday | 9:30- |
| 9 <sup>th</sup> Week | 5-12-25  |        | 11:30 |

#### **COMMUNITY MEDICINE**

| WEEKS   | DATE    | DAY            | TIME           |
|---|---------|----------------|----------------|
|   |         | Monday         | 2:15 –<br>3:00 |
| 1 <sup>st</sup> -12 <sup>th</sup> 06-10-25 to Week 26-12-2025 | Tuesday | 1:30 –<br>2:15 |                |
|   |         | Wednesday      | 12:00          |

|                                    |             |          | -<br>12:45 |
|------------------------------------|-------------|----------|------------|
|                                    |             | Thursday | 8:00 –     |
|                                    |             |          | 8:45       |
|                                    |             | Friday   | 11:30      |
|                                    |             |          | _          |
|                                    |             |          | 12:15      |
| 2 <sup>nd</sup> – 12 <sup>th</sup> | 13-10-25 to | Tuesday  | 2:15 –     |
| Week                               | 26-12-25    |          | 3:00       |
| (Family                            |             |          |            |
| Medicine)                          |             |          |            |
| 5 <sup>th</sup> - 10 <sup>th</sup> | 3-11-25 to  | Thursday | 1:30 -     |
| week                               | 12-12-25    |          | 2:15       |
| (Family                            |             |          |            |
| Medicine)                          |             |          |            |

# **PRACTICAL: (Venue: Community Medicine Tutorial Room)**

| WEEKS                             | DATE        | DAY      | TIME          |
|-----------------------------------|-------------|----------|---------------|
| 1 <sup>st</sup> - 6 <sup>th</sup> | 06-10-25 to | Monday – | 10:30         |
| week                              | 14-11-25    | Thursday | <b>- 12</b> : |
|                                   |             |          | 00            |
| 12 <sup>th</sup> week             | 22-12-25 to | Monday – | 10:30         |
|                                   | 26-12-25    | Thursday | _             |
|                                   |             |          | 12:00         |

# **GRAND TUTORIAL: (Venue: Lecture Theatre No.11)**

| WEEKS                  | DATE     | DAY    | TIME  |
|------------------------|----------|--------|-------|
| 5 <sup>th</sup>        | 7-11-25  |        |       |
| <b>7</b> <sup>th</sup> | 21-11-25 |        |       |
| 8 <sup>th</sup>        | 28-11-25 | Friday | 9:30- |
| 11 <sup>th</sup>       | 19-12-25 |        | 11:30 |
| 12 <sup>th</sup>       | 26-12-25 |        |       |

#### **SURGERY**

# **LECTURES: (Venue: Lecture Theatre No.11)**

| WEEKS                                      | DATE                   | DAY    | TIME           |
|--|------------------------|--------|----------------|
| 1 <sup>st</sup> – 12 <sup>th</sup><br>week | 6-10-25 to<br>26-12-25 | Monday | 8:00 –<br>8:45 |
|  |                        | Friday | 8:00 –<br>8:45 |

#### **MEDICINE**

| WEEKS | DATE | DAY       | TIME   |
|-------|------|-----------|--------|
|       |      | Monday    | 1:30 - |
|       |      |           | 2:15   |
|       |      | Wednesday | 8:00-  |

| 1 <sup>st</sup> - 12 <sup>th</sup>  | 06-10-25 to |          | 8:45   |
|-------------------------------------|-------------|----------|--------|
| week                                | 26-12-2025  | Thursday | 12:45  |
|                                     |             |          | - 1:30 |
|                                     |             |          |        |
| 1 <sup>st</sup> week                | 7-10-25     | Tuesday  | 2:15 – |
| (Family                             |             |          | 3:00   |
|                                     |             |          |        |
| Medicine)                           |             |          |        |
| 9 <sup>th</sup> - 12 <sup>th</sup>  | 1-12-25 to  | Friday   | 12:15  |
| week                                | 26-12-25    |          | - 1:00 |
| 10 <sup>th</sup> - 12 <sup>th</sup> | 8-12-25 to  | Tuesday  | 12:45  |
| Week                                | 26-12-25    |          | - 1:30 |

### **BEHAVIORAL SCIENCE**

**LECTURES: (Venue: Lecture Theatre No.11)** 

| WEEKS                | DATE    | DAY     | TIME  |
|----------------------|---------|---------|-------|
| 9 <sup>th</sup> week | 2-12-25 | Tuesday | 12:45 |
|                      |         |         | -1:30 |

### **PEDIATRICS**

| WEEKS                             | DATE       | DAY     | TIME         |
|-----------------------------------|------------|---------|--------------|
| 1 <sup>st</sup> - 8 <sup>th</sup> | 6-10-25 to | Tuesday | 12:45        |
| week                              | 28-11-25   |         | <b>-1:30</b> |

### OBS/GYNAE

PRACTICAL: (Venue: Gynae Ward)

| WEEKS                                    | DATE                    | DAY                 | TIME            |
|--|-------------------------|---------------------|-----------------|
| 7 <sup>th</sup> -8 <sup>th</sup><br>week | 17-11-25 to<br>28-11-25 | Monday-<br>Thursday | 10:30<br>-12:00 |
| (Family<br>Health)                       |                         |                     |                 |

#### **PERL**

**LECTURES: (Venue: Lecture Theatre No.11)** 

| WEEKS                             | DATE       | DAY      | TIME   |
|-----------------------------------|------------|----------|--------|
| 1 <sup>st</sup> - 4 <sup>th</sup> | 6-10-25 to | Thursday | 1:30 - |
| week                              | 30-10-25   |          | 2:15   |

#### **FAMILY MEDICINE**

| WEEKS                                      | DATE                   | DAY      | TIME           |
|--|------------------------|----------|----------------|
| 5 <sup>th</sup> – 10 <sup>th</sup><br>week | 3-11-25 to<br>12-12-25 | Thursday | 1:30 –<br>2:15 |
| (Community Med)                            |                        |          |                |
| 1 <sup>st</sup> week                       | 7-10-25                | Tuesday  | 2:15 -         |
| (Medicine)                                 |                        |          | 3:00           |
| 2 <sup>nd</sup> – 12 <sup>th</sup>         | 13-10-25 to            | Tuesday  | 2:15 –         |

| week       | 26-12-25 | 3:00 |
|------------|----------|------|
| (Community |          |      |
| Med)       |          |      |

#### **FAMILY HEALTH**

#### PRACTICAL:

| WEEKS                                  | DATE            | DAY      | TIME  |
|--|-----------------|----------|-------|
| 7 <sup>th</sup> -8 <sup>th</sup> week  | 17-11-25        | Monday-  |       |
| (Gynae)                                | to 28-11-<br>25 | Thursday | 10:30 |
| (Venue:<br>Gynae Ward)                 |                 |          | 12:00 |
| 9 <sup>th</sup> -12 <sup>th</sup> week | 1-12-25         | Monday-  |       |
| (Pharma)                               | to 26-12-<br>25 | Thursday |       |
| (Venue:                                |                 |          |       |
| Pharmacology                           |                 |          |       |
| Lab)                                   |                 |          |       |

### **COMBINED TESTS**

(Venue: Lecture Theatre No.11)

| WEEKS            | DATE      | DAY    | TIME  |
|------------------|-----------|--------|-------|
| 3 <sup>rd</sup>  | 24-10- 25 | Friday |       |
| 6 <sup>th</sup>  | 14-11-25  | Friday | 9:30- |
| 10 <sup>th</sup> | 12-12-25  |        | 11:30 |

#### Note:

- Combined test will be held in Lecture theater no. 11 and FM&T labs.
- Lectures will be held in LT-11, 2<sup>nd</sup> floor, LM&DC.

Prof. Dr. Aamir Bashir Head Forensic Medicine & Toxicology

## **Timetable CFRC**

# 3<sup>rd</sup> yr MBBS 2025 (BLOCK – 9)

Monday – Thursday

Skills lab Time: 10:30 am - 12:00 noon

## **BATCHES**

| Week | Dates                | Name Of Skill   | Venue | Department<br>Involved |
|------|----------------------|---|-------|------------------------|
| 1    | 6-10-25 to 9-10-25   | History taking CVS                                    |       |                        |
| 2    | 13-10-25 to 16-10-25 | GPE CVS   |       |                        |
| 3    | 20-10-25 to 23-10-25 | CVS Examination                                       |       |                        |
| 4    | 27-10-25 to 30-10-25 | CVS Examination                                       |       |                        |
| 5    | 3-11-25 to 6-11-25   | ECG   |       |                        |
| 6    | 10-11-25 to 13-11-25 | History taking respiratory system                     | WARD  | MEDICINE               |
| 7    | 17-11-25 to 20-11-25 | GPE Respiratory System / Use of Inhaler               |       |                        |
| 8    | 24-11-25 to 27-11-25 | Respiratory System Examination                        |       |                        |
| 9    | 1-12-25 to 4-12-25   | Respiratory System Examination                        |       |                        |
| 10   | 8-12-25 to 11-12-25  | Pulmonary function tests / Oxygen delivery techniques |       |                        |

| 11 | 15-12-25 to 18-12-25 | Take a basic pediatric history  Knowledge of the EPI schedule                                    | WARD | PEDIATRICS |
|----|----------------------|--|------|------------|
| 12 | 22-12-25 to 25-12-25 | Discuss calculation of LMP and EDD  Take a basic antenatal history  Take a gynecological history | WARD | Gynecology |

(I.los)

**Director, Clinical Skills Lab, LMDC**